

AGENDA

1. **Call to order 5:00 P.M.**
2. Board Goal-Setting Workshop
3. **Move to Executive Session 5:45pm** as per ORS 192.660(2)(a) to consider the employment of a public officer, employee, staff member or individual agent.
4. **Return to Open Session 6:00 P.M.** The School Board encourages the attendance of citizens at its meetings. When a person wishes to bring a matter to the attention of the Board, it is recommended that the matter first be discussed with the Building Principal and District Superintendent in order that it may be given time on the meeting agenda. This will allow the Superintendent time to gather relative information for the Board so the matter may be given adequate consideration.
5. **Approval of Minutes:** Regular Board Meeting: August 17, 2026
6. **Consent Agenda**
 - A. Approval of Agenda
 - B. Review of Bills
 - C. Approval of hiring:
 1. Ashley Howell, K-5 Physical Education
 2. Kim Martinez, MGS Custodian
 3. Amanda Schnurstein, .75 MHS Office Assistant
 4. Tarah Renshaw, Educational Aide – Special Education
 - D. Accept resignation: Stefani Sackinger, MHS Media Aide
 - E. Approve Boy's Soccer Co-op with Junction City
 - F. Approve volunteer volleyball coach: Rebekah Ballard
7. **Communications**
 - A. Thank you letter to Coastal Farm on behalf of CTE program
8. **Delegations and Presentations**
 - A. Meet the Teacher
 - B. Construction Update / Building Inspection Committee report
 - C. Enrollment & Attendance
 - D. Administrative Update
9. **Old Business**
 - A. 2nd Reading of Policy KNA, KNA-AR(1) and KNA-AR (2) regarding immigration enforcement
10. **New Business**
 - A. Consider and approve Administrative License tuition stipend: Richard Fielder
 - B. Review 2025-26 Annual Report for Integrated Programs & Early Literacy
 1. SIA/Q4 Integrated Guidance Report
 2. LGPT and Performance Growth Targets Report
 3. Public Input
 - C. Discussion of board vacancy – Zone 3; declare board position open as per ORS 332.030.
 - D. Resolution 2627-001 to transfer appropriations within the general fund under ORS 294.463
 - E. 2026 OSBA Fall Regional Meeting and Board Member Training Oct. 15th at LBLES

12. Public Comment: The School Board is interested in hearing from the public and will do so at this time on the agenda. The Board requests that patrons limit their comments to three minutes. Please complete a [card](#) to request to speak and submit to the Board Secretary by 12:00 PM on September 14, 2026. When speaking please begin with your name and address for the record. If a response to your concern requires action of the School Board or the gathering of information, it may be placed on a future agenda. Personnel matters may not be discussed in public at a Board meeting. Patrons who have personnel concerns should share them directly with the Building Principal and Superintendent. If you have a complaint you wish the District to address, please follow Board policy KL (public) or GBM (staff). Board policies can be found on our website: www.monroe.k12.or.us

13. Adjourn