# Monroe Dragons Daily Announcements

Friday April 26, 2024
National Pretzel Day



#### **Lunch Today**

Ham Sub Sandwich, Chips, Fruit & Milk

### **Breakfast Tomorrow**

French Toast Sticks

#### **Lunch Tomorrow**

Taco, Refried Beans, Corn, Fruit & Milk



## **Junior Clean Up**

<u>Hall</u>: Diego Garcia-Sanchez <u>Commons</u>: Isaac Gomez & Tyler Green

## **Weekly Schedule**

Monday: B Day

Tuesday: A Day

Wednesday: B Day

Thursday: A

Friday: B ½ Day

# **Student of the Week**

#### Eli Dilworth

Eli is a pleasure to have in class. He is very attentive and participates in class discussions. Eli is a hard worker. He turns in quality work and truly cares about his grades. Eli has a calm, candid demeanor that sets an important standard in our school's culture. Eli doesn't just work hard in the classroom, he also is a 3 sport athlete that participates in cross country, basketball, and track. Congratulations Eli!

- \* Reminder-The school has very old plumbing. Please do not flush trash, paper towels or any feminine products down the toilet.
- ❖ Trades Expo-Friday May, 10<sup>th</sup> 9:30-1:30 at LCC. Hands-on experiences in the automotive, construction, diesel, drafting, fabrication/welding and manufacturing fields. See Mr. Sisneros by Wednesday May 1<sup>st</sup> if you are interested.
- \* Regional Healthcare Exploration Fair-Friday May, 10<sup>th</sup> 9:30-12:30 at LBCC. This event is for High School students interested in pursuing a healthcare career. Fair will have a floor expo and workshops. If you are interested, please sign up in the office by Wednesday April 24<sup>th</sup>.
- ❖ 2024 Benton County Spelling Bee-Saturday May 11<sup>th</sup> 9:00-11:00 @ Boys and Girls Club of Corvallis. Participants compete in a written competition for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. Preregister by May 7<sup>th</sup> at www.rotarycorvallisafterfive@gmail.com.
- ❖ The 3<sup>rd</sup> Annual Tri-County Art Contest-High School and Middle School students have the opportunity to showcase their art to the community as well as potentially winning a cash price. Categories that will be judged are painting, mixed media, drawing, digital art (no images), photography, collage, sculpture, and wearable art. All entries must be submitted to the office by Wednesday 4/24. A public showing of all eligible entries will be displayed at JC High School on 4/27 from 10:00-4:00.



## **Little Free Library Location**

Ms. LaCroix's room



## <u>April</u>

1<sup>st</sup>-Joel Sanchez

14<sup>th</sup>-Wyatt Toups

18<sup>th</sup>-Emma Dilworth

18<sup>th</sup>-Asher Strand

19<sup>th</sup>-Sam Baker

21st Zachary Spooner

24<sup>th</sup>-Blake Mattson

25<sup>th</sup> Kolton Newman

Weekly Athletic Schedule				
Date	Sport	Location	Time	Depart
Mon 4/22	Baseball	Oakland	4:30	2:00
Sat 4/27	Track	Junction City	10:00	8:30